| Grade | Grade 1 Health Pacing Guide | |
|--------------------------------------|-----------------------------|---------------|
| Chapter | Days | Lessons |
| , , , | 12 | 1.1–1.6 (6) |
| 2 Family and Social Health | 8 | 2.1-2.4(4) |
| 3 Growth and Nutrition | 10 | 3.1–3.5 (5) |
| 4 Nutrition | 8 | 4.1–4.4 (4) |
| 5 Personal Health and Safety | 12 | 5.1–5.12 (12) |
| 6 Violence and Injury Prevention | 14 | 6.1–6.7 (7) |
| 7 Drugs and diseases Prevention | 8 | 7.1-7.4 (4) |
| 8 Communicable and Chronic Diseases | 6 | 8.1-8.3 (3) |
| 9 Community and Environmental Health | 6 | 9.1-9.3 (3) |
| 10 Environmental Health | 4 | 10.1-10.2 |

| Assessment | Year-to-Date | |
|------------|--------------|--|
| 6 | 12 | |
| 4 | 20 | |
| 5 | 30 | |
| 4 | 38 | |
| 6 | 50 | |
| 7 | 64 | |
| 4 | 72 | |
| 3 | 78 | |
| 3 | 84 | |
| 2 | 88 | |